



## GUJARAT STATE PLASTIC MANUFACTURERS' ASSOCIATION

7th Floor, Span Trade Center, Near Paldi Char Rasta, Ellisbridge, Ahmedabad-380 006.

Phone : (91-79) 2657 9204 / 2657 8227, Telefax : (91-79) 2657 9204

E-mail: info@gspma.org • web : http://www.gspma.org

Date :

### MEMBERSHIP APPLICATION FORM

To,  
The Secretary,  
Gujarat State Plastics Manufacturers Association,  
Ahmedabad

Dear Sir,

I / We wish to enroll myself/ourself as Ordinary Member / Patron Member / Associate Member of the Association. The details of our unit are given on back side.

We are sending you herewith ₹ \_\_\_\_\_ as entrance fee and ₹ \_\_\_\_\_ as Membership fee by cheque / cash which please receive.

I / We have read the articles and memorandum of the Association and agreed to abide accordingly.

Thanking you,

Yours faithfully

For,

\_\_\_\_\_  
Signature with Stamp

MEMBERSHIP TYPE			
	Ordinary Member (Annual)	Patron Member For Life Time	Associate Member (Annual)
	For Manufacturers	For Manufacturers	For Traders and o/s Gujarat
Entrance Fee	₹ 1180/-*	₹ 1180/-*	₹ 1180/-*
Membership Fee	₹ 2360/-*	₹ 17700/-*	₹ 3540/-*
Total ₹	₹ 3540/-*	₹ 18880/-*	₹ 4720/-*

\* Including Service tax @ 18%

Please Attach Xerox copy of the following documents.

- MSME Registration / Udhdyog Aadhar Registration
- Power Bill
- Machinery Bill
- GST No. & Photos of Representative(2 copy)

[Details of the unit on reverse]

**Details of Unit:**

(1) Name &amp; Address of Unit :

Office : \_\_\_\_\_  
\_\_\_\_\_Factory : \_\_\_\_\_  
\_\_\_\_\_

(2) Names of Representatives :

1. \_\_\_\_\_ Mo : \_\_\_\_\_

2. \_\_\_\_\_ Mo : \_\_\_\_\_

(3) Contact Details

Office : \_\_\_\_\_ Factory : \_\_\_\_\_

Residence : \_\_\_\_\_ Mobile : \_\_\_\_\_

Fax : \_\_\_\_\_ Web : \_\_\_\_\_

E-mail : \_\_\_\_\_

(4) Year of starting business activities : \_\_\_\_\_

(5) Permanent MSME/ Udyog Aadhar Regn. No. : \_\_\_\_\_

(6) Detail of manufacturing (end products) : \_\_\_\_\_

(7) Kind of Manufacturing : \_\_\_\_\_

[Compression / Injection / Extrusion /Fabrication, etc. ] : \_\_\_\_\_

(8) Details of machineries/ appliances being used : \_\_\_\_\_

(9) Details of Raw Materials being used : \_\_\_\_\_

(10) Total Number of Employees : \_\_\_\_\_

1. Proposer : \_\_\_\_\_ [signature]  
\_\_\_\_\_ [Name of GSPMA Member unit]2. Seconder : \_\_\_\_\_ [signature]  
\_\_\_\_\_ [Name of GSPMA Member unit]

(For office use only )

The above Membership application is passed in the Executive Committee Meeting held on \_\_\_\_\_ and registered as Ordinary Member / Patron Member / Associate Member Of the association.

Ahmedabad :  
DateHon. Secretary  
Gujarat State Plastic Mfrs' Association