



GUJARAT STATE PLASTIC MANUFACTURERS' ASSOCIATION

7th Floor, Span Trade Center, Near Paldi Char Rasta, Ellisbridge, Ahmedabad-380 006.

Phone : (91-79) 2657 9204 / 2657 8227, Telefax : (91-79) 2657 9204

E-mail: info@gspma.org • web : http://www.gspma.org

Date :

MEMBERSHIP APPLICATION FORM

**TO,
The Secretary,
Gujarat State Plastics Manufacturers Association,
Ahmedabad**

Dear Sir,

I / We wish to enroll myself/ourself as Ordinary Member / Patron Member / Associate Member of the Association. The details of our unit are given on back side.

We are sending you herewith Rs. _____ as entrance fee and Rs. _____ as Membership fee by cheque / cash which please receive.

I / We have read the articles and memorandum of the Association and agreed to abide accordingly.

Thanking you,

Yours faithfully

For;

SIGNATURE WITH STAMP

Categories of Membership
(1)

(2)

(3)

Ordinary Member	Patron Member	Associate Member
₹ 1123/-* Entrance fee	₹ 1123/-* Entrance fee	₹ 1123/-* Entrance fee
₹ 2247/-* Membership fee	₹ 16854/-* Patron fee	₹ 3371/-* Membership fee
₹ 3370/- (Annual)	₹ 17977/- (for life time)	₹ 4494/- (Annual)

* Including Service Tax @ 12.36%

Please Attach Xerox copy of the following documents.

MSME Registration

Machinery Bill

Power Bill

Vat / TIN No.

[Details of the unit on reverse]

Details of Unit :

(1) Name & Address of Unit :

Office : _____

Factory : _____

(2) Name of Representatives : 1. _____
2. _____

(3) Contact Details

Office : _____ Factory : _____
Residence : _____ Mobile : _____
Fax : _____ Web : _____
E-mail : _____

(4) Year of starting business activities : _____
(5) Permanent MSME Regn. No. : _____
(6) Detail of manufacturing (end products) : _____
(7) Kind of Manufacturing : _____
[Compression / Injection / Extrusion /Fabrication, etc.] : _____
(8) Details of machineries/ appliances being used : _____

(9) Details of Raw Materials being used : _____
(10) Total Number of Employees : _____

1. Proposer : _____ [signature]
_____ [Name of the Member unit]
2. Seconder : _____ [signature]
_____ [Name of the Member unit]

(For office use only)
The above Membership application is passed in the Executive Committee Meeting held on _____ and registered as Ordinary Member / Patron Member / Associate Member Of the association.

Ahmedabad :
Date

Hon. Secretary
Gujarat State Plastic Mfrs' Association